

**ECONOMIC DEVELOPMENT CABINET COMMITTEE**

**Friday, 14th June, 2013**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**







## AGENDA

### ECONOMIC DEVELOPMENT CABINET COMMITTEE

**Friday, 14 June 2013, at 10.00 am**  
**Council Chamber, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Christine Singh**  
Telephone: **01622 694334**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (13)**

- Conservative (8): Mr M A Wickham (Chairman), Mr M A C Balfour, Mr A H T Bowles, Miss S J Carey, Mr S Holden, Mr J A Kite, MBE, Mr G Lymer and Mr C Simkins
- UKIP (2): Mr R A Latchford, OBE and Mr F McKenna
- Labour (2) Mrs E D Rowbotham and Mr R Truelove
- Liberal Democrat (1): Mr R H Bird

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

#### **A. COMMITTEE BUSINESS**

- A1 Introduction/Webcasting
- A2 Substitutes
- A3 Election of Vice Chairman
- A4 Declarations of Members' Interest relating to items on today's Agenda

A5 Minutes of the meeting held on 6 March 2013 (Pages 1 - 8)

A6 Overview of Economic Development - Verbal

**B. Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement**

B1 Growing Places Fund Projects – Southfleet Road, Sturry Road, the Base and Discovery Park (Pages 9 - 30)

**C. MONITORING PERFORMANCE**

C1 2012-13 Business Plan Summary Monitor Report (Pages 31 - 34)

**D. Other Items for Comment/Recommendation to the Leader/Cabinet or Officers**

D1 Unlocking Kent's Potential: Developing a Growth Plan for Kent (Pages 35 - 40)

D2 School for Creative Start-ups Kent (Pages 41 - 46)

D3 Maximising Business Engagement (Pages 47 - 62)

D4 Theme/Visits for EDCC Members eg Visits to RGF Winners - Verbal

D5 Verbal Update by the Director of Economic Development

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
(01622) 694002

**Thursday, 6 June 2013**